# MAGNOLIA COUNCIL MEETING AGENDA Town Meeting

Monday, April 13, 2020

**April 13, 2020** 

## **Town Council Meeting Cancelled**

DUE TO THE COVID-19 HEALTH CRISIS, THE TOWN COUNCIL MEETING SCHEDULED FOR MONDAY, APRIL 13, 2020 HAS BEEN CANCELLED.

INFORMATION ON THE MAY 11, 2020 TOWN COUNCIL MEETING WILL BE MADE AVAILABLE AS EVENTS UNFOLD.

#### ATTACHED:

Minutes of the March 9th, 2020 council meeting.

Balances of all bank accounts effective March 31, 2020.

Invoices to be paid for March, 2020.

Register for general checking account for the month of March.

Copy of Infrastructure Grant report and reimbursement.

# MAGNOLIA COUNCIL MEETING Minutes

Monday, March 9, 2020 6:00 PM Magnolia Town Hall

#### Call to Order at 6:01 pm

#### Pledge of Allegiance

Present: Mayor James Frazier. Councilpersons: Brian Howard, Buck Dougherty and Ashton McLaughlin were present. Diane Cahall, Dustan Russum and Ralph Satterfield were present. Scott Fowler was absent. Guest: Francis Young.

#### Additions/deletions to published agenda

2020 Census and FOIA added to agenda.

#### **Council Minutes of previous meeting**

Buck Dougherty made a motion to accept the minutes of the February 10th Council meeting. Brian Howard seconded the motion. Motion carried.

#### Treasurer's Report

Diane Cahall met with Heather Warren and Doug Lodge (DHSS) at the town hall to discuss infrastructure grant. An invoice from Duffield in the amount of \$10,759.03 dated April 8, 2019 was paid and reimbursed to the town on May 2, 2019 for Water Service Replacement. This invoice would have been paid from the infrastructure grant but there was not a project number assigned to Infrastructure Grant until fall 2019. The Water Service Replacement grant needs to be closed out but the town needs to purchase and set up a GIS system to use with the notebook that Scott Fowler has. Ashton McLaughlin noted how useful and important the GIS system will be to the town. Diane noted that water bills will be mailed and emailed on March 31, 2020. Mayor Frazier made a motion to approve the treasurer's report and pay the bills. Buck Dougherty seconded the motion. Motion carried.

#### **Public Works Report**

Council reviewed the water reports prepared and presented by Dustan Russum. Dustan Russum presented the water report to Council. The town used 1,108,000 gallons of water during February 2020. Pump 2: 479,000 gallons. Pump 3: 629,000 gallons. Well levels: 26' and 31'. Pump 2 ran 34.8 hours, Pump 3 ran 37.8 hours. Chlorine average is .60 and Fluoride average is 1.0. Water Usage Report was submitted to Office of Drinking Water. Report from Southern Corrosion regarding

the December water tower inspection will be forthcoming.

Brian Howard questioned who would be the engineer on the Infrastructure project. Dustan advised Carrie Kruger with Duffield will be the engineer.

Ralph Satterfield reported: Hydrants and tower flushed, unable to get clear; should be clear by end of March. Parts for park bench have been ordered, will be in by the end of April. Put up key rack in the town hall, new keys made and all are labeled. Problem with schools geo units, may need a little water on April 19<sup>th</sup> to flush and test. Thanked council again for chance to attend Delaware Rural Water Expo.

#### **New Business:**

#### **FOIA**

Mayor Frazier attended classes last year in Public Ethics and FOIA; he is the FOIA officer for the Town of Magnolia. Mayor Frazier contacted our town solicitor Barrett Edwards regarding our obligation to provide information to out-of-state requestor noting we have always endeavored to answer all such requests, regardless of point of origin. Mr. Edwards responded: the town may deny a request to someone who isn't a citizen, but we are not required to do so. Chances are if they want the information badly enough they will get a Delaware resident to request it for them. It is our option; just be consistent to whom we respond.

#### 2020 Census

Mayor Frazier advised information regarding the 2020 Census:

If you haven't already, you will soon receive in the mail information about the 2020 United States Census.

95 % of households will receive the invitation in the mail.

5% of households will receive the invitation when dropped off by census taker.

Less than 1% of households will be counted in person by a census taker.

#### **Old Business:**

#### Water on Roadway

Ashton McLaughlin reported that since we have had no real winter weather; additional pictures were unavailable. She will continue communicating with DelDot regarding problem. Buck Dougherty did note that he observed a guy inspecting and measuring water drains.

#### **Damaged Speed Sign**

Ralph Satterfield is still working with Representative Postles regarding repair.

#### **MPO Traffic Study:**

No update

#### **Properties and Code Enforcement**

The Farrow property (20 South Main) has been moved to the top of the list. State Police were contacted by two separate people. Three concrete blocks were thrown through window at 18 South Main. The Commander at Troop 3 has been contacted and we are working on condemnation from Kent County.

#### Facebook:

No update

#### Park Bench Incident:

Mayor Frazier will cover the cost since the 3-yr. old bench was originally purchased by him in memory of his family.

#### Mail/Package Deliveries:

Mayor Frazier met with town solicitor Barrett Edwards on February 20th regarding Brian Howards difficulty receiving packages and shipments at his place of business due to his business address (7 South Main Street) not being recognized by the universal database used by USPS and numerous commercial delivery services. Mayor Frazier will draft a letter to Senator Carper regarding delivery problems and Brian Howard will chair the effort.

#### Good of the Order

Patricia Jarrell property sold to Biggs Jim's Homes; aka James Hartnett.16 East Walnut.

Mayor Frazier spoke with Patterson Schwartz Real Estate regarding 3 Thorn Street small storage shed on property.

#### Adjournment:

Buck Dougherty made a motion to adjourn the meeting at 6:47 pm. Second by Ashton McLaughlin. Meeting was adjourned.

Respectively submitted, Diane Cahall

### **Town of Magnolia**

#### **Mayor James Frazier**

<u>302 335-5891</u>

April 13, 2020 COVID 19

\$ 187,960.06 Checking: 42,922.51 Savings: Mun. Street Aid: \$ 534.33 \$ **Transfer Tax Acct.** 65.154.90 10,000.00 (18 Months) Certificate: \$ Certificate: 10,000.00 (6 Months) 59,492.87 (12 Months) Certificate: \$ Certificate: 38,603.24 (5 Year) 5,734.02 (5 Year) Certificate:

#### Bills to be paid:

- · -	1 210 00
Dustan Russum	1,218.96
Ralph Satterfield (Hydrant flushing)	207.79
Diane Cahall	1,801.69
Ralph Satterfield (keys)	12.53
Delmarva Power (Street Lights)	409.33
Delmarva Power	108.26
Delmarva Power	157.75
Verizon Wireless	167.53

I received an email from the State of Delaware on March 11, 2020 advising a deposit into our general checking account in the amount of \$17,439.18 reimbursement for the first report of the Infrastructure Grant. The deposit is dated April 1, 2020; it will cover invoices previously paid from the Town of Magnolia to Duffield Associates for \$3,188.50, \$6,045.00 and \$8,205.68 January thru March 2020. The deposit into our account for \$17,439.18 is not included in the amount listed above.

Register: Regular Checking 56-8332-0371 From 03/01/2020 through 03/31/2020

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment C	Deposit	Balance
03/02/2020	8686	Intercoastal Trading, Inc	Utilities:Water	Invoice 200339	524.50		183,793.91
03/06/2020		ADP TAX	Emp Payroli Expenses:Pay	941	992.26		182,801.65
03/09/2020			-split-	Deposit		4,228.00	187,029.65
03/09/2020		ADP STAFF PAYROLL	Emp Payroll Expenses	MAR 2020	3,228.43		183,801.22
03/09/2020	8689	Delmarva Power	Utilities:Gas and Electric	55008528667	206.88		183,594.34
03/09/2020	8690	Delmarva Power	Utilities:Gas and Electric	55006159200	134.20		183,460.14
03/09/2020	8691	Delmarva Power	Utilities:Gas and Electric	5500545724 Stree	416.97		183,043.17
03/09/2020	8692	Verizon Wireless	Telephone	820814502-00001	167.53		182,875.64
03/09/2020	8693	Penisula Gas & Propane	Utilities:Gas Heating	gas for town hall	133.82		182,741.82
03/09/2020	8694	Intercoastal Trading, Inc	Utilities:Water	Invoice 200664	524.50		182,217.32
03/09/2020	8695	PNC Bank -	Safe Deposit Box	Safe Deposit Box	50.00		182,167.32
03/09/2020	8696	Strategic Insurance Partn	Insurance:Disability Insuran	INV. 477218 and	65.90		182,101.42
03/11/2020		State of Delaware(as vend)	Utilities:Water:Mag Water I	Magnolia Water In			182,101.42
03/11/2020			-split-	Deposit		5,834.96	187,936.38
03/11/2020	8698	Staples	Office Supplies	6035517810267913	23.55		187,912.83
03/17/2020	CCADJ	·	Merchant deposit fees	Batch Fee ID=253	2.59		187,910.24
03/18/2020			Undeposited Funds	Deposit		75.00	187,985.24
03/20/2020		ADP SERVICE FEE	Emp Payroli Expenses	MAR 2019			187,985.24
03/31/2020	CCADJ		Merchant deposit fees	Batch Fee ID=254	5.18		187,980.06
03/31/2020	CCADJ		Merchant deposit fees	Batch Fee ID=-31	20.00		187,960.06

Town Copy

T NAME: <u>La frastructure</u> Funding RECIPI Emprovements	IENT: 10Wn of Magnolia
Amprovements	EL# 51.0106100
TATE OF DELAWARE	REQUISITION NO:
DEPARTMENT OF HEALTH AND SOCIAL SERVCIES	DATE: 2/20/2020
	STATE GRANT NO. 10965 35
	20 - 330

#### ACCOUNT SUMMARY AND REQUEST FOR GRANT DISBURSEMENT

DISBURSEMENT ITEMS	AMOUNT BUDGETED	PREVIOUS DISBURSEMENTS	THIS PERIOD	TOTAL TO DATE	REMAINING FUNDS
CONSTRUCTION	990,500.00				990,500.00
CONTRACT NAME OR #					
CONTRACT NAME OR #					
LAND AND R.O.W.					
LEGAL AND ADMIN					
ENGINEERING FEES	167.50000	10,759.03	11.439.18	28.198.21	81301.79
INTEREST					•
CONTINGENCIES					1 1
OTHER (describe)					
DISBURSEMENT TOTALS	1,160,000.00	10.759.03	11.439-18	28.198.21	1.07 1.801.79
		SOURCES O			1
STATE GRANT			·		
OTHER (describe)				<u> </u>	
OTHER (describe)					
OTHER (describe)					
SOURCE TOTALS (must equal disbursement totals above)		is .			

0000024717

1011226

RE

TO THE ACCOUNT OF TOWN OF MAGNOLIA PO BOX 233 MAGNOLIA DE 19962 04/01/2020

PAYMENT ID REF.

1011226

\*\*\*\*\*\*\$17,439.18

Deposit Advice Non-Negotiable

#### STATE OF DELAWARE

INVOICE NO.	INVOICE DA	TE VOUCHER I	PHONE NUMBER	AMOUNT	
20-330_031120	03/11/20	05342678	350520Community Health	302/7 <del>44-4</del> 705	17,439.18

TOTAL:

\*\*\*\*\*\$17,439.18

DIRECT ALL INQUIRIES RELATING TO THIS CHECK TO THE STATE ORGANIZATION(S) LISTED ABOVE